



**MEWAR UNIVERSITY  
GANGRAR, CHITTORGARH, RAJASTHAN**

To,

The Registrar

Mewar University

Gangrar Chittorgarh Rajasthan

Subject: - JOINING REPORT

Dear Sir,

This is to inform you that I Dr. Afsar Ali have joined today dated 5-7-25 for the post of Programme Coordinator-BBA in the Center of Distance & Online Education of Mewar University. (OL)

I, assure that I will be doing all my work effectively and efficiently.

Your's Sincerely

Afsar Ali  
Signature shms

Registrar  
Mewar University  
Gangrar, Chittorgarh



# MEWAR UNIVERSITY

NAAC 'A'  
GRADE  
ACCREDITED UNIVERSITY

A University u/s 2(f) & 12(B) of the UGC Act 1956 with right to confer degrees u/s 22(1) of the UGC Act Established by Rajasthan State Govt. vide Act No. 4 of 2009

No. MU/OL//2025-26/ 1371

Date:- 11/5/25

**Dr. Afsar Ali**  
Ibrahimpur SADHO, Bijnor-246733 (UP)

**Dear Dr. Afsar Ali**

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Programme Coordinator (B.B.A) -OL at Centre for Distance and Online Education in Mewar University, Gangrar, Chittorgarh- Rajasthan** and you will be exclusively working in Centre for Distance and Online Education (CDOE) in the Pay band of **Rs. 15600-39100 + Rs. 5400 AGP on a monthly gross salary of Rs. 34000 /- per month.**

1. You will be on probation for a period of 2 years after which you will be confirmed, based on your performance.
2. During the service period, if your performance is not found to be satisfactory, your services are liable to be terminated at any point of time, without any notice or assigning any reason therefor.
3. If you opt for resigning the post during the period of probation, It is subject to the approval of Authority to relieve you as per rules & Regulations of Mewar University.
4. After completion of the probation period, if you opt for resignation from the services or the Management willing to terminate your services, three months' notice shall be given or three months' salary shall be payable in lieu of the three months' notice period, as the case may be.
5. Throughout your service in this University, you will be governed by the Employees Conduct Rules and Service Rules that the University may frame from time to time.
6. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
7. You are expected to work six days in a week. You are expected to work in University during working days after the office hours if need arises.
8. At the time of joining the duty in this University you should bring the following documents in original. Educational/Service certificate
  - Date of Birth Proof (SSLC/HSS Mark sheet/Birth certificate)

  
**Registrar**  
Mewar University  
Gangrar, Chittorgarh

**University Campus : NH - 48, Gangrar, Chittorgarh, Rajasthan - 312901**  
**NCR Office : Sector 4C, Vasundhara, Ghaziabad - 201012 (U.P)**  
**Tollfree : 18001218086, Contact Nos.: 01471-285455/57, 9414109080, 9928789090**  
**Website: www.mewaruniversity.org, E-mail: admission@mewaruniversity.org**

- Educational certificate
  - Aadhar, PAN, Bank A/c.
  - Reliving & Experience certificate
  - 5 Nos. of Recent passport size photo
9. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

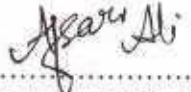
As a token of your acceptance, sign the duplicate copy of this letter and return it to the undersigned.

We wish you a long and fruitful association with our University

**DECLARATION**

  
Registrar  
Mewar University  
Gangrar, Chittorgarh

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

  
.....  
Signature with Date



# University of Kashmir

یونیورسٹی آف کشمیر

Hazratbal, Srinagar, Jammu & Kashmir, India-190006

NAAC Accredited Grade 'A'



## RESULT NOTIFICATION DOCTOR OF PHILOSOPHY

*Afsar Ali S/o Shan Mohammad bearing University Registration No. 15286-KC-2013 who pursued Integrated Ph.D Programme on Whole Time basis in the discipline of Management Studies, Department of Management Studies, School of Business Studies submitted thesis titled "Strategic Performance Evaluation in FMCG Sector: An Empirical Study" under the Supervision of Dr. Sumaira, Assistant Professor, Department of Management Studies, University of Kashmir, Srinagar is declared qualified for the award of Ph.D degree on 03-04-2026.*

Assistant Controller of Examinations

SECRET

Office of Controller of Examinations  
No. P/Ph.D/Management Studies/Sec/KU/3/2023  
Dated: 16/04/2026  
Through e-mail  
Copy to:

Prof. Mansoor Zaman  
Controller of Examinations

1. Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi-110021
2. Secretary General, Association of Indian Universities, AUI House, 16 Connaught Place, New Delhi
3. Principal, Secretary to Govt. Department of Higher Education, Srinagar/Jammu
4. Dean Academic Affairs, University of Kashmir, Srinagar
5. Dean Research, University of Kashmir, Srinagar
6. Dean College Development Council, University of Kashmir, Srinagar
7. Heads of all the Schools on the Campus, University of Kashmir, Srinagar
8. Dean Students Welfare, University of Kashmir, Srinagar
9. Heads of all the Teaching Departments, University of Kashmir, Srinagar
10. Director of All Kashmiri Language Research Centres/Institutes/Directories, University of Kashmir, Srinagar
11. Librarian, All India Open Library, University of Kashmir, Srinagar
12. Social Scientist, Jammu & Kashmir State Commission for Women, Jammu & Kashmir, Srinagar
13. Director, Registrar Academic Regulation General, University of Kashmir, Srinagar
14. Kashmir University Examination Centre/Secs, University of Kashmir, Srinagar
15. Department Supervisor, Srinagar
16. P.S. to the Controller, University of Kashmir, Srinagar
17. P.S. to the Controller of Examinations, University of Kashmir, Srinagar
18. Manage the File

सं. IG37-119580  
No.

अनुक्रमिक  
Enrollment No. 2002925528

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

प्रमाणित किया जाता है कि  
This is to certify that *Afsar Ali*

को निर्धारित पाठ्यक्रमों को पूरा करने और  
after having passed the prescribed courses of study in the

December 2022

की परीक्षा उत्तीर्ण करने पर स्नातकोत्तर उपाधि  
examination is hereby awarded the Degree of

*Master of Commerce*

प्रदान की जाती हैं।

श्रेणी / Division *Second*

*Shank*  
कुलसचिव  
Registrar



*M. S. Kumar Das*  
कुलपति  
Vice Chancellor

नई दिल्ली / New Delhi

दिनांक / Dated December 21, 2023

*Sd/- Afsar Ali*  
*Afsar Ali*



# University of Kashmir

کشمیر یونیورسٹی

NAAC Accredited Grade A

on the recommendation of the Academic Council



**Afsar Ali**

is admitted to the

**Master Of Business Administration (Financial Management)**

in the School of Business Studies


*secured CGPA of 6.81*

(Regular Mode)

through

PG Department of Management Studies, University of Kashmir, Srinagar

on Twelfth of December in the Year Two Thousand Eighteen.

  
Controller of Examinations



  
Vice Chancellor

*Self Attested*  
*Afsar Ali*

Page

# ACADEMIC TRANSCRIPT

# University of Kashmir

## کشمیر یونیورسٹی



Srinagar, J & K, India-190006

Name: AFSAR ALI	Registration Number: 15288-KC-2013
Parentage: SHAN MOHAMMAD	Enrollment Number: 18035111033
Programme: MASTER-OF-BUSINESS ADMINISTRATION(FINANCIAL-MANAGEMENT)	Batch: 2016
Department: Department of Management Studies	Constituent: School of Business Studies

Jan, 2017 Session: 18035111033

		Semester 1	
Code	Subject	Credits	Grade
COM151110E	Investment Management	2	B+
COM151130E	Sales Management	2	A
COM151150E	Computer Application in Business	2	A+
MBAFM15101CR	Management and Organizational Behavior	4	P
MBAFM15102CR	Accounting for Managers	4	B+
MBAFM15103CR	Quantitative Methods	4	F
MBAFM15104DCE	Managerial Economics	3	A
MBAFM15105DCE	Computer Applications in Management	3	B+

Performance Summary

Total Credits Earned	98	Cumulative Grade Points	668
CGPA	6.81	Percentage Equivalent	68.1%
Date of Declaration of Final Result	December 12, 2018		

**Notes:**  
The medium of instruction at the University is English.  
Cumulative Grade Points Average (CGPA) is on a scale of 10.

E66N1 Credits: 24 Earned: 20 Grade Points: 137 SGPA: --

2017 Session: 18035111033

		Semester 2	
Code	Subject	Credits	Grade
M15212GE	Computerized Accounting	3	B+
COM152150E	Personal Financial Planning	2	A
HS15206GF	Indian Economy and Society (1757-1947)	3	B+
MBAFM15201CR	Human Resources Management	4	B+
MBAFM15202CR	Marketing Management	4	A
MBAFM15203CR	Managerial Finance	4	B+
MBAFM15204DCE	Production and Operations Management	3	B
MBAFM15205DCE	Research Methodology	3	B+

E67N1 Credits: 20 Earned: 26 Grade Points: 185 SGPA: 7.11

Nov/Dec, 2017 Session: 18035111033

		Semester 3	
Code	Subject	Credits	Grade
COM15308GE	Strategic Performance Management	3	B
LM15320GE	Cyber Law	3	B
MBAFM15301CR	Strategic Management	4	A
MBAFM15302CR	Security Analysis & Portfolio Management	4	B+
MBAFM15303CR	Indian Financial System	4	B+
MBAFM15304DCE	Working Capital Management	3	P
MBAFM15306DCE	Management Control System	3	C

E68N1 Credits: 24 Earned: 24 Grade Points: 151 SGPA: 6.29

September, 2018 Session: 18035111033

		Semester 4	
Code	Subject	Credits	Grade
M15401CR	Project Appraisal, Finance and Management	4	B
MBAFM15402CR	Macro-Economic Policy and Analysis	4	B
MBAFM15403CR	Corporate Valuation and Restructuring	4	A
MBAFM15404DCE	Financial Risk Management	3	P
MBAFM15406DCE	International Financial Management	3	B+
MBAFM15409AGE	Project and Internship	6	A+

E69N1 Credits: 24 Earned: 24 Grade Points: 167 SGPA: 6.95

May, 2018 Session: 18035111033

		Semester 1	
Code	Subject	Credits	Grade
MBAFM15103CR	Quantitative Methods	4	B+

E74N1 Credits: 24 Earned: 24 Grade Points: 155 SGPA: 6.37

\*\* END OF ACADEMIC RECORDS \*\*

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Printed By: Checked By:

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Asst. Controller of Examinations      Controller of Examinations



NATIONAL TESTING AGENCY

Excellence in Assessment

Certificate No.: DEC19U34687

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Applicant No.: 190520118672

Roll No.: JK0405201277



Certified that AFSAR ALI

son/daughter of AKLEEMA BEGUM

SHAN MOHAMMAD

has qualified

UGC-NET for eligibility for Assistant Professor held on 4th December, 2019 in the subject MANAGEMENT (INCLUDING BUSINESS ADMN. MGT./ MARKETING/ MARKETING MGT./ INDUSTRIAL RELATIONS AND PERSONNEL MGT./ PERSONNEL MGT./ FINANCIAL MGT./ CO-OPERATIVE MANAGEMENT)

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

As this is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 21.12.2020

Jubarashan Senior Director, NTA

This is an electronic certificate issued on the basis of information provided by the candidate in his/her online Application. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Self Attested Afsar Ali

Sr. No. - KU/S/DC/17-18/078363/38607

24742 / 15286-KC-2013



# University of Kashmir

کشمیر یونیورسٹی  
NAAC Accredited Grade A

on the recommendation of the Academic Council



**Afsar Ali**

is admitted to the

**Degree of Bachelor of Commerce**

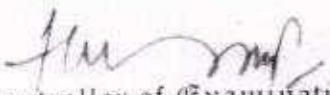
*with First Division*

**(Regular Mode)**

through

Govt. Degree College, Kupwara

on Second of March in the Year Two Thousand Sixteen.

  
Controller of Examinations



  
Vice Chancellor



*Self Attested  
Afsar Ali*



## Bachelor of Commerce (BCOM) 3 Year Degree Course

SESSION Dec.2015-Jan.2016-

ROLL NO. 24742

REG. NO. 15286-KC-2013

NAME: AFSAR ALI

PARENTAGE : SHAN MOHAMMAD

### Third Year

SUBJECTS	THEORY			PRACTICAL			Total
	Max. Marks	Min. Marks	Marks obt.	Max. Marks	Min. Marks	Marks obt.	
MODULE-1	150	54	92	XX	XX	XX	92
MODULE-2	150	54	80	XX	XX	XX	80
MODULE-3	150	54	89	XX	XX	XX	89
MANAGEMENT OF SMALL & MEDIUM SCALE INDUSTRIES	150	54	102	XX	XX	XX	102

First Year : 363

Second Year : 373

Third Year:

363

RESULT : PASS

Grand Total in Figures 1099 / 1800

MARKS IN WORDS: ONE THOUSAND NINETY-NINE

Division: First

*(Signature)*

By: /Asst. Controller of Examinations

02-03-2016



*(Signature)*

*Self Attester*  
*(Signature)*

# The Jammu & Kashmir State Board of School Education



Higher Secondary Part Two  
Annual - 2012

Serial No. 12AKTR-238757

Roll No. 529249

Registration No. N09480590002



This is to certify that *Afsar Ali*

Son/daughter of *Shan Mohammad & Akleema Begum*

Passed the above examination of this Board, with *Distinction*

in the faculty of *Commerce* with the following subjects

- |                     |                                   |                     |
|---------------------|-----------------------------------|---------------------|
| 1. General English  | 2. Accountancy                    | 3. Business Studies |
| 4. Entrepreneurship | 5. Travel Tourism & Hotel Managem |                     |

from : *Govt Hr See School, Kandi Karnah*

Srinagar : 31 Jul 13

JOINT SECRETARY

SECRETARY

CHAIRMAN



Self Attested  
*Afsar Ali*



The Jammu & Kashmir State Board of School Education  
Secondary School Examination (Class 10<sup>th</sup>)

GRADE CARD

Session : Annual (Regular) - 2010

Name **AFSAR ALI**  
Mother's Name **AKLEEMA-BEGUM**  
Father's Name **SHAN MOHAMMAD**  
School Code

Roll No. **514200**  
- Regn. No. **N09480590002**  
D.O.B **15/03/96**

SUBJECTS	GRADE	GRADE POINT (GP)	
ENGLISH	B2	07	
MATHEMATICS	B1	08	
URDU XXXX	B2	07	
SCIENCE			
THEORY	B2	07	
PRACTICAL	B1	08	
SOCIAL SCIENCE	B1	08	
ADDITIONAL/OPTIONAL			
CUMULATIVE AVERAGE GRADE POINT (CAGP)	<b>B2</b>	<b>7.40</b>	<b>Marks : 334/500</b>

Note: - A candidate has to pass both theory & Practical in Science Subject separately.  
ii. Students having E1 or E2 grade in more than one subject are not eligible to seek admission in next higher class.

Result : Qualified

ERRORS & OMISSIONS EXCEPTED ANY QUERY OR CLARIFICATION MAY BE SOUGHT FROM THE BOSE BUT WITHIN SIX MONTHS ONLY AFTER THE DATE OF DECLARATION OF THIS RESULT

SECRETARY

Kashmir : 12, January - 2011

*psc Attached*  
  
LECTURER IN *exam*  
GOVT H.S.S., *Govt H.S.S. Jammu*

*Self Attached*  
*Afsar Ali*

10/11

# The Jammu & Kashmir State Board of School Education



## Secondary School Examination ANNUAL REGULAR - 2010

Serial No. KMAR10-4015625

Roll No. 514200

Registration No. N09480590002



This is to certify that **AFSAR ALI**

Son/daughter of **SHAN MOHAMMAD &  
AKLEEMA BEGUM**

Date of birth 15/03/1996  
(Fifteenth March, Nineteen Hundred Ninety Six)

Passed the above examination of this Board, with **B2 Grade**

From : GOVT BOYS HR SEC SCHOOL KANDI KARNAH

Kashmir : May 16, 2011



*Self Attested  
Year 10/11*



*J. S. J.*  
JOINT SECRETARY

*Sh. Parvati*  
SECRETARY

*Parvati*  
CHAIRMAN